

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below under my name,

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled

**PEPTIDES FOR THE TREATMENT AND DIAGNOSIS OF SYSTEMIC LUPUS ERYTHEMATOSUS**

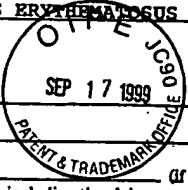
the specification of which  
(check one)

is attached hereto

was filed on April 10, 1997

Application Serial No. 08/331,832

and was amended on \_\_\_\_\_



(If applicable)

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, §1.56 (a).

I hereby claim foreign priority benefits under Title 35, United States Code, §119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

**PRIOR FOREIGN APPLICATION(S)**

NUMBER	COUNTRY	(DAY/MONTH/YEAR FILED)	PRIORITY CLAIMED
			YES <input type="checkbox"/> NO <input type="checkbox"/>
			YES <input type="checkbox"/> NO <input type="checkbox"/>
			YES <input type="checkbox"/> NO <input type="checkbox"/>

I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56 (a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

APPLICATION SERIAL NO.	FILING DATE	STATUS
08/331,832	September 20, 1995	Pending

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

**POWER OF ATTORNEY:** As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith. (list name and registration number)

Morton Amster, Registration No. 18,677	Neil M. Zipkin, Registration No. 27,476
Jesse Rothstein, Registration No. 20,118	Anthony F. LoCicero, Registration No. 29,403
Daniel S. Ebenstein, Registration No. 24,932	Joel E. Lutzker, Registration No. 29,405
Philip H. Gottfried, Registration No. 25,871	Kenneth P. George, Registration No. 30,259
Michael J. Berger, Registration No. 25,829	Craig J. Arnold, Reg. No. 34,287

SEND CORRESPONDENCE TO:

**AMSTER, ROTHSTEIN & EBENSTEIN**  
90 Park Avenue, New York, New York 10016

DIRECT TELEPHONE CALLS TO: (NAME AND TELEPHONE NUMBER)

Craig J. Arnold (212) 697-5995

FULL NAME OF SOLE OR <del>JOINT</del> INVENTOR	CITIZENSHIP
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FULL NAME OF SECOND JOINT INVENTOR, IF ANY  
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

SECOND INVENTOR'S SIGNATURE

RESIDENCE

POST OFFICE ADDRESS

FULL NAME OF THIRD JOINT INVENTOR, IF ANY

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

INVENTOR'S SIGNATURE

RESIDENCE

POST OFFICE ADDRESS

## ENGLISH LANGUAGE DECLARATION

96700/451 1/2

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**PEPTIDES FOR THE TREATMENT AND DIAGNOSIS OF SYSTEMIC LUPUS ERYTHEMATOSUS**the specification of which  
(check one) is attached hereto was filed on April 10, 1997Application Serial No. 08/833,838

and was amended on \_\_\_\_\_

(if applicable)

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

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APPLICATION SERIAL NO.	FILING DATE	STATUS
08/531,832	September 20, 1995	Pending

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Craig J. Arnold, Reg. No. 34,287

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Craig J. Arnold (212) 697-5995

FULL NAME OF SOLE OR FIRST INVENTOR	CITIZENSHIP
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INVENTOR'S SIGNATURE	DATE
	10/27/97

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SECOND INVENTOR'S SIGNATURE	DATE
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FULL NAME OF THIRD JOINT INVENTOR, IF ANY	CITIZENSHIP
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INVENTOR'S SIGNATURE	DATE
	10/27/97

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I, Ann Gorgoglion-Greaney, Notary Public, State of New York, No. 03-4890424, Qualify in Bronx County, Commission Expires April 20, 1999, do solemnly swear to before me this 27<sup>th</sup> day of October, 1997.

Ann Gorgoglion-Greaney  
Notary Public

ANN GORGOLIONE-GREANEY  
Notary Public, State of New York  
No. 03-4890424  
Qualified in Bronx County  
Commission Expires April 20, 1999